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OLD Customer No. 20350

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ASSISTANT COMMISSIONER FOR PATENTS
BOX PATENT APPLICATION
Washington, D.C. 20231

Sir:

Transmitted herewith for filing under 37 CFR 1.53(b) is the

- ☒ patent application of
☐ continuation patent application of
☐ divisional patent application of
☐ continuation-in-part patent application of

Inventor(s)/Applicant Identifier: Joseph B. Prullage

For: INSECT BAIT STATION

- ☐ This application claims priority from each of the following Application Nos./filing dates:

the disclosure(s) of which is (are) incorporated by reference.

- ☐ Please amend this application by adding the following before the first sentence: "This application is a ☐ continuation ☐ continuation-in-part of and claims the benefit of U.S. Application No. 60/_____, filed _____, the disclosure of which is incorporated by reference."

Enclosed are:

- ☒ 6 page(s) of specification
☒ 4 page(s) of claims
☒ 1 page of Abstract
☒ 3 sheet(s) of ☐ formal ☒ informal drawing(s).
 An assignment of the invention to _____
☒ A ☐ signed ☒ unsigned Declaration & Power of Attorney

| | (Col. 1) | (Col. 2) |
|---|-----------|-----------|
| FOR: | NO. FILED | NO. EXTRA |
| BASIC FEE | | |
| TOTAL CLAIMS | 34 - 20 | = *14 |
| INDEP. CLAIMS | 4 - 3 | = *1 |
| <input type="checkbox"/> MULTIPLE DEPENDENT CLAIM PRESENTED | | |

* If the difference in Col. 1 is less than 0, enter "0" in Col. 2.

Please charge Deposit Account No. 20-1430 as follows:

- ☒ Filing fee \$ 1,090.00
☒ Any additional fees associated with this paper or during the pendency of this application.
☐ The issue fee set in 37 CFR 1.18 at or before mailing of the Notice of Allowance, pursuant to 37 CFR 1.311(b)
☐ A check for \$ _____ is enclosed.
 2 extra copies of this sheet are enclosed.

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Patent Application Transmittal

Attorney Docket No. 18794-000400US

"Express Mail" Label No. EL378169869US

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I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above, addressed to:

Assistant Commissioner for Patents
BOX PATENT APPLICATION
Washington, D.C. 20231

By:



SMALL ENTITY

| RATE | FEE |
|--------------|----------|
| | \$380.00 |
| x \$9.00 = | |
| x \$39.00 = | |
| + \$130.00 = | |
| TOTAL | |

OR
OR
OR
OR
OR
OR

OTHER THAN SMALL ENTITY

| RATE | FEE |
|--------------|------------|
| | \$760.00 |
| x \$18.00 = | \$252.00 |
| x \$78.00 = | \$78.00 |
| + \$260.00 = | |
| TOTAL | \$1,090.00 |

Respectfully submitted,
TOWNSEND and TOWNSEND and CREW LLP

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